

VOL. 96 PAGE 589

319 S. MARKET ST P O. BOX 328 CARTHAGE, TX 75633  
PHONE: 903-693-6741

November 18, 2015

Honorable Judge Jones  
County Commissioners Court  
Panola County Court House  
Carthage, Texas 75633

Dear Commissioner's Court,

I am writing to inform you that the last day of employment for Meghan L. Tribbey, Reference Coordinator at the Sammy Brown Library effective on December 7, 2015.

Sincerely,

A handwritten signature in cursive script that reads "Debra Godwin".

Debra Godwin  
Library Director

cc: Sidney Burns  
Joni Reed

NOTICE OF PROPOSED INSTALLATION  
PIPELINE AND/OR UTILITY LINES

TO: THE PANOLA COUNTY COMMISSIONER'S COURT

c/o

PANOLA COUNTY ROAD & BRIDGE DEPARTMENT, CARTHAGE, TEXAS

Formal notice is hereby given that:

Rehobeth Water Supply Corp proposes to place a  
(COMPANY NAME)

1000 ft of 4" pipe at curve 2" pipe for 500 ft.  
(PIPE SIZE) line within the Right-of-Way

of County Road: 205 as follows:  
(NUMBER OF ROAD)

The proposed pipeline will cross under the indicated roads on the attached sheet.  
Installation shall be made by boring a total length of 1000 feet line in Panola County.

The location and description of the proposed line and appurtenances is more fully shown  
by the copies of the drawings attached to this notice. The line will be constructed and  
maintained on the County Right-of-Way as directed by the County Commissioners in  
accordance with current Panola County Specifications 500 ft. more

Construction of this line will begin on or after the 16 day of  
November, 2015.

FIRM: Rehobeth Water Supply Corp.  
BY: Olivia Humphreys  
TITLE: Secy to Board  
ADDRESS: P.O. Box 691  
Carthage, TX 75633  
PHONE: 903 493-5713

# APPROVAL

November 23, 2015

TO Ms. Elinor Humphreys  
Rehobeth Water Supply  
P.O Box 691  
Carthage, Texas 75633

RE: **CR #205**

The Panola County Commissioners' Court offers no objection to the location on the right-of-way of your proposed **4" line for 1,000 feet and 2" line for 500 feet** within the right-of-way of County Road #205 as shown by accompanying drawings and notice except as noted below.

It is expressly understood that the County Commissioners' Court does not purpose hereby, to grant any right, claim, title or easement in or upon this county road. It is further understood that in the future should for any reason the county need to work, improve, relocate, widen, increase, add to, or in any manner change the structure of this right-of-way, any required relocation of said lines shall be at the sole expense of owner.

All work on the county right-of-way shall be performed in accordance with the county instructions. The installations shall not damage any part of the road and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Special specifications for placing this line are as follows.

1. All lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or barrow ditch.
2. All excavation within the right-of-way and not under surfacing shall be backfilled by tamping in 6 inch horizontal layers. All surplus material shall be removed from the right-of-way and the excavation finished flush with surrounding natural ground
3. Lines crossing under surfaced roads and under surfacing cross roads within the right-of-way shall be placed by boring. Boring shall extend from crown line to crown line. Gravity from sewer lines under roadways shall be cast iron pipe
4. All lines, where practicable, shall be located to cross roadbed at approximately right angles thereto. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.

5. Parallel line will be installed as near the right-of-way lines as is possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the Panola County Commissioners' Court.
6. Operations along roadbeds shall be performed in such manner that all excavated material be kept off the pavement at all times, as well as all operating equipment and materials. No equipment or installation procedures will be used which will damage any road surface or structures. The cost of any repairs to road surface, roadbed, structures or other right-of-way features as a direct result of this installation will be borne by the owner of this line.
7. Barricades, warning signs, lights, and flag man(men) when necessary shall be provided by the contractor or owner. One-half (1/2) of the traveled portion of the road must be open at all times.

Approved:   
COUNTY JUDGE

COMMISSIONERS:

- Precinct #1 Ronnie LaGrone
- Precinct #2 John Gradberg
- Precinct #3 Frank R. Langley, Jr.
- Precinct #4 Dale LaGrone

GENERAL ELECTION		NOVEMBER 3, 2015																			
NUMBER OF REGISTERED VOTERS BALLOTS CAST	PRECINCTS	1	2	3	5	7	8	9	10	12	13	14	18	19	20	22	26	27	28	29	TOTAL
		1824	2139	1270	412	768	244	675	362	382	315	414	1861	305	299	366	183	1258	2264	306	15647
	EARLY	121	144	28	2	3	19	5	9	13	4	10	94	10	6	8	11	62	120	5	674
PRECINCT	144	170	118	76	78	21	71	43	86	39	51	218	42	30	45	17	42	132	68	1491	
	265	314	146	78	81	40	76	52	99	43	61	312	52	36	53	28	104	252	73	2165	

**PROPOSITION 1**

FOR	EARLY	117	135	23	2	3	19	4	9	13	4	9	89	10	6	8	8	52	114	5	630
	PRECINCT	135	162	113	75	61	20	62	38	84	34	50	203	39	27	37	14	40	124	63	1381
																					2011
AGAINST	EARLY	4	8	5	0	0	0	1	0	0	0	1	5	0	0	0	3	10	6	0	43
	PRECINCT	7	8	3	0	15	1	8	4	1	5	1	13	3	3	8	2	2	8	5	97
																					140

**PROPOSITION 2**

FOR	EARLY	117	135	27	2	3	19	5	9	13	4	10	90	8	5	8	11	59	118	4	647
	PRECINCT	138	159	115	70	69	21	64	43	82	32	48	206	40	28	41	15	39	126	64	1400
																					2047
AGAINST	EARLY	1	5	1	0	0	0	0	0	0	0	0	4	1	1	0	0	2	2	0	17
	PRECINCT	5	9	3	4	9	0	7	0	4	7	3	8	0	2	4	1	3	5	4	78
																					95

**PROPOSITION 3**

FOR	EARLY	86	93	16	1	1	18	4	6	13	2	8	62	10	5	3	4	36	96	3	467
	PRECINCT	105	100	92	58	56	15	55	32	68	31	33	137	29	17	32	9	18	96	55	1038
																					1505
AGAINST	EARLY	30	44	11	1	2	1	1	3	0	0	2	30	0	1	5	7	21	23	1	183
	PRECINCT	35	66	26	12	20	5	16	9	17	8	16	74	10	12	12	7	22	34	12	413
																					596

**PROPOSITION 4**

FOR	EARLY	91	89	10	1	3	16	5	7	11	3	6	67	9	6	2	5	45	84	2	462
	PRECINCT	113	121	89	57	60	16	57	29	60	29	28	133	33	21	29	10	32	92	52	1061
																					1523
AGAINST	EARLY	26	48	17	1	0	3	0	2	2	0	4	25	0	0	6	5	12	30	2	183
	PRECINCT	30	45	26	16	18	4	13	13	26	10	21	78	6	9	15	6	10	37	15	398
																					581

**PROPOSITION 5**

FOR	EARLY	95	98	12	1	3	19	5	7	13	1	6	74	10	2	4	6	43	92	2	493
-----	-------	----	----	----	---	---	----	---	---	----	---	---	----	----	---	---	---	----	----	---	-----

VOL. 96 PAGE 593

PRECINCT	102	121	93	57	62	17	62	33	67	31	34	161	35	23	32	12	32	101	54	1129	
	1622																				
AGAINST	EARLY	23	41	16	1	0	0	0	2	0	2	4	20	0	4	4	5	15	23	2	162
	PRECINCT	39	41	24	11	13	3	9	8	19	8	16	55	4	7	12	4	10	30	14	327
	489																				

**PROPOSITION 6**

FOR	EARLY	104	133	24	2	3	19	5	8	13	4	10	75	9	6	8	8	55	116	4	606
	PRECINCT	131	154	111	70	70	18	67	40	82	36	45	202	38	28	43	14	37	125	64	1375
	1981																				
AGAINST	EARLY	15	11	3	0	0	0	0	1	0	0	0	17	0	0	0	3	6	4	0	60
	PRECINCT	11	13	6	4	8	2	4	2	4	3	4	12	3	2	1	3	5	5	4	96
	156																				

**PROPOSITION 7**

FOR	EARLY	108	121	21	2	3	17	1	8	13	4	8	85	9	5	4	8	50	104	4	575
	PRECINCT	130	141	103	60	66	12	64	40	77	36	43	184	37	27	37	16	40	112	58	1283
	1858																				
AGAINST	EARLY	10	20	7	0	0	2	4	1	0	0	2	8	0	1	4	3	11	15	0	88
	PRECINCT	13	27	13	14	11	6	7	0	9	2	5	28	4	3	7	0	2	20	10	181
	269																				

I, LEE ANN JONES, COUNTY JUDGE, PANOLA COUNTY, TEXAS DO HEREBY CERTIFY THAT ON THE 12th DAY OF NOVEMBER, 2015 THE FOREGOING TOTALS AND OR FIGURES WERE APPROVED BY CANVASS

*Lee Ann Jones*  
 LEE ANN JONES  
 COUNTY JUDGE  
 PANOLA COUNTY, TEXAS

# CERTIFICATE *of* COURSE COMPLETION

## Open Meetings Act

I, **Bobbie L. Davis**, certify that I have completed a course of training on the Texas Open Meetings Act that satisfies the legal requirements of Government Code, Section 551.005.

Certificate is issued effective this 6th day of November, 2015.



*NOTICE TO CERTIFICATE HOLDER You are responsible for the safekeeping of this document as evidence that you have completed this open government training course. The Office of the Attorney General does not maintain a record of course completion for you and is unable to issue duplicate certificates. Government Code Section 551.005(c) requires the governmental body with which you serve to maintain this Certificate of Course Completion and make it available for public inspection.*

Certificate No. 15-206864M



**PANOLA COUNTY 2015 BUDGET AMENDMENT #23**  
**November 23, 2015**

ACCOUNT	ACCOUNT DESCRIPTION	AMOUNT	
<b>GENERAL FUND</b>			
<b>REVENUES</b>			
<u>100-360-41020</u>	MISCELLANEOUS REVENUE	<u>10,334</u>	
			<u>10,334</u>
<b>EXPENDITURES</b>			
<b>MISCELLANEOUS &amp; NON-DEPARTMENTAL</b>			
<u>100-409-54101</u>	COMPUTER SERVICES & SUPPLIES	(16,526)	
<u>100-409-54150</u>	PROFESSIONAL SERVICES	10,000	
<u>100-409-55270</u>	FURNITURE & EQUIPMENT	<u>6,526</u>	
			0
<b>SHERIFF DEPARTMENT</b>			
<u>100-560-55270</u>	FURNITURE & EQUIPMENT	<u>10,334</u>	
			10,334
<b>GRAND TOTAL GENERAL FUND</b>			<u>10,334</u>
<b>ROAD &amp; BRIDGE FUND</b>			
<b>EXPENDITURES</b>			
<b>PCT.1</b>			
<u>200-621-53570</u>	PARTS AND REPAIRS	10,104	
<u>200-621-55290</u>	LUMBER PILING & CULVERTS	<u>(10,104)</u>	
			0
<b>PCT.3</b>			
<u>200-623-54480</u>	CONTRACTOR SERVICES	3,000	
<u>200-623-55270</u>	FURNITURE & EQUIPMENT	<u>(3,000)</u>	
			0
<b>GRAND TOTAL ROAD &amp; BRIDGE FUND</b>			<u>0</u>
<b>OLD PROBATION</b>			
<b>REVENUES</b>			
<u>600-360-41001</u>	INTEREST EARNINGS	<u>4</u>	
			<u>4</u>
<b>EXPENDITURES</b>			
<u>600-695-55270</u>	FURNITURE & EQUIPMENT	<u>4</u>	
<b>GRAND TOTAL OLD PROBATION</b>			<u>4</u>



PANOLA COUNTY  
2015  
BUDGET AMENDMENT #23

We hereby amend the Panola County Budget for the Fiscal Year 2015 as set forth above according to the procedures outlined under Vernons Texas Codes Annotated Local Government Code, Chapter 111, Subchapter A Sections 111.010 (d), 111.0106, 111.0107, 111.0108. A copy of this Order is to be filed with the County Clerk and Attached to the Budget originally adopted for 2015.

Signed on this 23<sup>rd</sup> day of November, 2015.

Lee Ann Jones  
County Judge

Gerrit La Bone  
Commissioner Precinct # 1

John Langley Jr.  
Commissioner Precinct # 3

John Hodberg  
Commissioner Precinct # 2

Dale La Bone  
Commissioner Precinct # 4

Passed and approved by the Commissioners Court of Panola County on the 23<sup>rd</sup> day of November, 2015 as the same appears on file in the office of the County Clerk of Panola County.

Shelley Adams  
County Clerk



PANOLA COUNTY OFFICIAL/EMPLOYEE  
REQUEST FOR ATTENDANCE  
AT A CONFERENCE

APPROVED  
11-23-2015  
*LAJ*  
Lee Ann Jones,  
County Judge

NAME: Debra Johnson

POSITION: District Clerk

DEPARTMENT: District Clerk

DATE: November 9, 2015

CONFERENCE: CDCAT Conference

LOCATION: San Marcos TX

DATES: 1/18/15 to 1/21/15

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 5

Does the conference meet your educational requirements for the year? no

If not, how much of your requirements will be met by this conference? unknown at this time

How much of your requirements have been met already, not counting this conference? none

How many days have you been away from your job this year for conferences, not counting this conference? none

Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Bain Knowledge from topics presented  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



TAC Member Services Pool & Risk Services Texas County Government Legislative SEARCH

EDUCATION & TRAINING LEGAL RESOURCES LEGISLATIVE RISK MANAGEMENT SERVICES HEALTH AND BENEFITS SERVICES MEMBER FEEDBACK

Ready to Register

Home / Member Services / Education & Training / Ready to Register / County and District Clerks' Association of Texas Education Roundup

Font Size A A A

Event Presentations

County and District Clerks' Association of Texas Education Roundup

BACK TO EVENTS

County Investment Academy

January 18, 2016 to January 21, 2016

Judicial Education Center

Overview | Registration | Hotel | Agenda | Continuing Education | Cancellation | Vendor/Sponsorship

Leadership Program

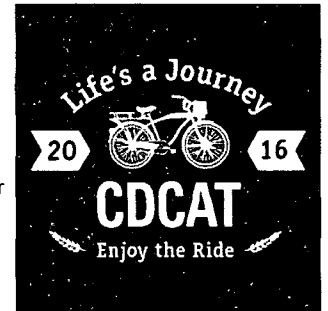
Life's a Journey, Enjoy the Ride!

Special Presentations

Join the County and District Clerks' Association of Texas for the 2016 Education Roundup. This year's conference theme is "Life's a Journey, Enjoy the Ride." This conference and others throughout 2016 will focus on the essential skills to assist you in your daily duties.

Special Presentations Request

Plan to arrive Monday afternoon and join your fellow clerks from across the state for Clerk User Group Meetings, Clerk Networking by CMS. These sessions will provide an opportunity to discuss and learn from each other essential elements that are key to being successful with your CMS. Experienced clerks will share their extensive knowledge and examples of best practices with others.



County clerks, district clerks and combination clerks can earn continuing education credits to help fulfill their annual continuing education requirements.

An integral part of this meeting will be the opportunity to network with your fellow clerks and exchange ideas that are helpful to you and your county.

Working Lunches

This year's conference offers two working lunches. On Tuesday, lunch will be provided for all registrants and focus on Civil Cases Relating to Criminal Matters. Wednesday's lunch is for those county clerks with election duties, an additional fee for Wednesday's lunch will apply. When registering, please be sure to indicate if you plan to attend.

Hotel Accommodations

The host hotel is the Embassy Suites Hotel & Conference Center in San Marcos. You must register for the conference before you can receive instructions for booking your hotel room.

Host Hotel

Embassy Suites Hotel & Conference Center

1001 E McCarty Lane
San Marcos, TX 78666
(512) 392-6450

Room Rate: \$119 per night plus a 15% occupancy tax. If special accommodations are needed please contact Sam Burke at (800) 456-5974.

Continuing Education

Application will be made for continuing education credit for county, district and combination clerks. Please check back here for approval updates. Approximately 17 hours are expected for this conference.

Vendor Information

For information on vendor registration and sponsorship opportunities, please go to County Progress website or contact Sarah Lazarowitz at (325) 673-4822.

PANOLA COUNTY OFFICIAL/EMPLOYEE  
REQUEST FOR ATTENDANCE  
AT A CONFERENCE

APPROVED  
11-23-2015  
*LAJ*  
Lee Ann Jones,  
County Judge

NAME: LARONDA DILLARD  
POSITION: PANOLA County Indigent Coordinator  
DEPARTMENT: Indigent  
DATE: 11-18-15

CONFERENCE: INDIGENT REGIONAL TRAINING FOR REGION 4 & 5 N  
LOCATION: ETMC TYLER PAVILION CENTER, 801 CLINIC DR. ROOM 6,  
DATES: 12-7-15 to 12-8-15 Tyler, Tx 75702  
NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 2

Does the conference meet your educational requirements for the year? yes

If not, how much of your requirements will be met by this conference? N/A

How much of your requirements have been met already, not counting this conference? NONE

How many days have you been away from your job this year for conferences, not counting this conference? NONE

Do you have sufficient funds in your budget for this conference? NO

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

This will give me more insight on the ICD10 billing changes that have occurred this year plus update me on any rule changes and how to proceed with them as far as residents qualifying for the program or not. I am also hoping to receive tips on preventing fraud.

PANOLA COUNTY OFFICIAL/EMPLOYEE  
REQUEST FOR ATTENDANCE  
AT A CONFERENCE

APPROVED  
11-23-2015  
*Lee Ann Jones*  
Lee Ann Jones,  
County Judge

**NAME:** Jennifer Stacy

**POSITION:** 1st Asst. Auditor

**DEPARTMENT:** Auditor's Office

**DATE:** Thursday, February 4, 2016 - Friday, February 5, 2016

**CONFERENCE:** 2016 Healthy County Boot Camp

**LOCATION:** Renaissance Austin Hotel, Austin, TX

**DATES:** 2/03/16-2/05/16 to \_\_\_\_\_

**NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE:** 2 1/2

**Does the conference meet your educational requirements for the year?** n/a

**If not, how much of your requirements will be met by this conference?** n/a

**How much of your requirements have been met already, not counting this conference?** n/a

**How many days have you been away from your job this year for conferences, not counting this conference?** 0

**Do you have sufficient funds in your budget for this conference?** Yes

**Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)**

The 2016 Healthy County Boot Camp teaches ways to promote healthy living to reduce group medical cost.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PANOLA COUNTY OFFICIAL/EMPLOYEE  
REQUEST FOR ATTENDANCE  
AT A CONFERENCE

APPROVED  
11-23-2015  
*LAJ*  
Lee Ann Jones,  
County Judge

NAME: Sidney Burns

POSITION: County Auditor

DEPARTMENT: County Auditor

DATE: 11-19-15

CONFERENCE: Government Finance Officers Association  
20th Annual Governmental GAAP Update

LOCATION: Group Internet-Based Course

DATES: 12-3-15 to 12-3-15

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 0 -

Does the conference meet your educational requirements for the year? Yes

If not, how much of your requirements will be met by this conference? 4

How much of your requirements have been met already, not counting this conference? 42.2

How many days have you been away from your job this year for conferences, not counting this conference? 8 days

Do you have sufficient funds in your budget for this conference? \_\_\_\_\_

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

This annual update provides comprehensive coverage of the most recent developments in accounting and financial reporting for local government.



Government Finance Officers Association

# 20TH ANNUAL GOVERNMENTAL **GAAP** Update

including the latest  
GASB statements,  
exposure drafts, and  
implementation guidance

Two offerings available

**November 5, 2015**

**December 3, 2015**

1:00–5:00 p.m.

(Eastern)

**Earn 4 CPE credits with your participation**

# GAAP Update

The GAAP Update is an event not to be missed! Two offerings are available.

The Government Finance Officers Association (GFOA) will offer its 20th Annual Governmental GAAP update on November 5, 2015, and again on December 3, 2015, using the latest live video and audio streaming technology. The seminar offers an incomparable opportunity to learn everything you need to know about the most recent developments in accounting and financial reporting for state and local governments from the convenience of your own computer. Enjoy all the benefits of the highest quality continuing professional education without the time and expense of travel. Sign up with your colleagues and take advantage of special group rates.

Participate in interactive exercises to test your knowledge of the material being presented. Receive immediate feedback to your questions during the program from GFOA's Technical Services Center staff.

## Coverage

This year's Annual Governmental GAAP Update will provide comprehensive coverage of the most recent developments in accounting and financial reporting for state and local governments, including

- Final guidance from the Governmental Accounting Standards Board (GASB) on **fair value** and its application (GASB Statement No. 72),
- Final GASB guidance on **pension plans** not administered through qualifying trusts (GASB Statement No. 73);
- Final GASB guidance on other **postemployment benefits** (GASB Statement No. 74 and GASB Statement No. 75),
- Practical application of the **newest pension guidance** for employers (sample journal entries for the start and end of the first year of implementation, clarification regarding the calculation of covered payroll, audit impact, and explaining the change to the public);
- **Lessons learned** from the implementation of GASB Statement No. 68;
- Final GASB guidance on the **hierarchy of generally accepted accounting principles** (GASB Statement No. 76),
- Final GASB guidance on **tax abatement disclosure** (GASB Statement No. 77),
- Proposed GASB standard on **external investment pools** (exposure draft);
- Proposed GASB standard on **irrevocable split-interest agreements** (exposure draft),
- Proposed GASB standard on **blending requirements** (exposure draft);
- GASB proposals on **leases, fiduciary responsibility, and asset retirement obligations** (forthcoming exposure drafts);
- GASB **Technical Plan**; and
- Common **reporting deficiencies**.

## Presenters

**Stephen J. Gauthier**, Director of the GFOA's Technical Services Center and author of *Governmental Accounting, Auditing, and Financial Reporting* ("GAAFR" or "Blue Book") and numerous other GFOA publications.

**Steven A. Solomon**, Deputy Director of the GFOA's Technical Services Center and regular speaker and writer on accounting, auditing, and financial reporting topics for the GFOA

## Sign Up Today

by submitting the enclosed registration form or registering online using GFOA's e-store. Take advantage of group discounts and save! (Group discounts cannot be applied to online registrations.)



**Intended Outcomes**

Participants in this year's GAAP Update should obtain a practical understanding of:

- How to measure and apply fair value in financial statements;
- How to make the appropriate employer journal entries for pensions in the year of transition to the GASB's new pension standards;
- How to account for pensions that are not administered through a qualifying trust;
- Which payroll number to use as a point of comparison for an employer's net pension liability,
- How to disclose tax abatements in the notes to the financial statements,
- How the GASB proposes to account for external investment pools and irrevocable split-interest agreements,
- How the GASB proposes to expand the use of blending for certain component units,
- Other issues the GASB is exploring; and
- How to avoid common reporting deficiencies.

**Reminder**



You will receive instructions on how to access the program and a link to the program from announcements@gfoa.org on November 3 for the first offering and on December 1 for the encore presentation. Watch GFOA's website for information on how to test the technology that will be used prior to the event

- The presentation will run from 1:00 p.m. - 5:00 p.m. Eastern Time on both November 5 and December 3. Please adjust to your local time zone.
- All individuals, whether in a group setting or on their own, must be registered to view the program.

**Important**



Watch www.gfoa.org for updates on tools and demonstrations to help make this year's live-streaming event run as smoothly as possible. An instructional video will be available in the fall to help you become familiar with all the features available in the new technology.

The GFOA is registered with the National Association of State Boards of Accountancy (NASBA) as a sponsor of continuing professional education on the National Registry of CPE Sponsors. State boards of accountancy have final authority on the acceptance of individual courses for CPE credit. Complaints regarding registered sponsors may be submitted to the National Registry of CPE Sponsors through its website: [www.learningmarket.org](http://www.learningmarket.org).



Sign up by October 2, 2015, to take advantage of the early registration fee. Whether watching on your own or in a group setting, each individual must be registered—including those who may not intend to claim continuing professional education (CPE) credit.

**December offering:** The early registration fee deadline is November 6, 2015.

**Save with group discounts!** Multiple participants from the same location are encouraged to view the presentation together to enhance streaming quality. In order to receive the group price, all registrations must be submitted together.

**Save with GFOA member pricing!** GFOA members receive a discount on all GFOA training events. Not a member? Join now and receive \$25 off your GAAP Update registration fee with a paid new membership. Add the new membership fee directly to the registration form. Visit [www.gfoa.org](http://www.gfoa.org) to view the fee schedule. For questions, please e-mail [membership@gfoa.org](mailto:membership@gfoa.org).

**Early Registration Fees**

Postmarked and paid **by** October 2, 2015 (or November 6, 2015, for the December offering)

The following fees are PER PERSON/INDIVIDUAL REGISTRANT.

	Active Government Member	Member Private Sector	Non-member Government	Non-member Private Sector
1 or 2 people	\$135	\$155	\$150	\$185
3-10	\$125	\$145	\$140	\$175
11-20	\$120	\$140	\$135	\$170
21-40	\$115	\$135	\$130	\$165
41-75	\$110	\$130	\$125	\$160
76-100	\$95	\$115	\$110	\$145

**Full Registration Fees**

Postmarked and paid **after** October 2, 2015 (or November 6, 2015, for the December offering)

The following fees are PER PERSON/INDIVIDUAL REGISTRANT.

	Active Government Member	Member Private Sector	Non-member Government	Non-member Private Sector
1 or 2 people	\$180	\$215	\$195	\$245
3-10	\$170	\$205	\$185	\$235
11-20	\$160	\$195	\$175	\$225
21-40	\$155	\$190	\$170	\$220
41-75	\$145	\$180	\$160	\$210
76-100	\$110	\$145	\$125	\$175

**100+ People?**

Call GFOA at 312-977-9700 for special pricing or e-mail [training@gfoa.org](mailto:training@gfoa.org).

### Registration Form

To include additional participants, please e-mail an Excel sheet to [training@gfoa.org](mailto:training@gfoa.org) that includes the following information for each registrant **name, title, organization, and e-mail address** To download an Excel template to submit, go to [www.gfoa.org](http://www.gfoa.org) (Group discounts cannot be applied to online registrations )

**Program Information** (Please check one)  November 5, 2015  December 3, 2015

Check here if you are faxing this form Fax accepted only with credit card payment or purchase orders  
**If faxing, do not mail the original**

Please print or type (or register online at [www.gfoa.org](http://www.gfoa.org))

Name Sidney Burns Title County Auditor

Employer Panola County

Address 1 Panola County Courthouse Annex Room # 213-A

City Carthage State/Province Tx Zip/Postal Code 75633

Telephone 903-693-0321 Fax 903-693-2726

E-mail (mandatory) Sidney.burns@co.panola.tx.us

GFOA Membership # (if available) 300018114

Check box to indicate if you are substituting for an active member

Active Member # \_\_\_\_\_

Active Member Name \_\_\_\_\_

#### Registration Fees

All fees must be paid in full before the event date Registration fee is per person, not per group

Registration Fee 180 x \$ 1 = \$ 180.<sup>00</sup>/<sub>100</sub>

**New member fee:** Visit [www.gfoa.org](http://www.gfoa.org) or call GFOA at (312) 977-9700 for fee \_\_\_\_\_

**Discount for paid new member** (\$25 00) \_\_\_\_\_

**REGISTRATION TOTAL** 180.<sup>00</sup>/<sub>100</sub>

#### Payment Information

 (Please check one)

Fees must be paid in U S dollars by check, credit card, or purchase order

**Please do not submit duplicate copies.**

**Payment by credit card.**  
Scan and e-mail this form to [training@gfoa.org](mailto:training@gfoa.org), fax to (312) 977-4806, or send to GFOA  
203 N LaSalle St  
Suite 2700  
Chicago, IL 60601-1210

Amex  Discover  
 MasterCard  VISA

**Payment by check.**  
Make payable to "Government Finance Officers Association"  
Send to: GFOA  
203 N LaSalle St  
Suite 2700  
Chicago, IL 60601-1210

**Bill Me.** Scan and e-mail this form to [training@gfoa.org](mailto:training@gfoa.org) or fax to (312) 977-4806  
You must include a purchase order number Payment must be received for all registrations prior to the event date  
P O No \_\_\_\_\_  
GFOA Tax ID Number 36-2167796

Name on Card \_\_\_\_\_

Account Number \_\_\_\_\_ Exp Date \_\_\_\_\_ / \_\_\_\_\_ (Mandatory)

Signature \_\_\_\_\_

**A copy of the invoice will be sent as a PDF attachment via e-mail from [training@gfoa.org](mailto:training@gfoa.org). Please add this address to your allowed senders list.**

**PLEASE NOTE: All cancellation requests** must be made in writing to the GFOA **November offering:** All cancellations received by October 30, 2015, will incur a \$20 administrative fee No refunds will be issued after that date **December offering:** All cancellations received by November 27, 2015, will incur a \$20 administrative fee No refunds will be issued after that date

**Substitutions (government entities only):** A one-for-one substitution of a nonmember for an active member is allowed If your organization has a current GFOA member on staff who is not participating in these training seminars, a nonmember may attend in his/her place at the member rate You must provide the member number and/or name of the GFOA member on the registration form

**Inquiries:** For information regarding administrative policies such as complaints or refunds, please contact the GFOA at [training@gfoa.org](mailto:training@gfoa.org) or at 312-977-9700

**All individuals, whether in a group setting or on their own, must be registered to view the program.**